

The Word of God

(Holy Eucharist II BCP)

Prelude

Opening Hymn

Glorious Things of Thee are Spoken (H522)

1. Glorious things of thee are spoken,

Zion, city of our God;

he whose word cannot be broken

formed thee for his own abode;

on the Rock of Ages founded,

what can shake thy sure repose?

With salvation's walls surrounded,

thou may'st smile at all thy foes.

2. See! the streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.

Who can faint, when such a river
ever will their thirst assuage?

Grace which, like the Lord, the giver
never fails from age to age.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

Hymn of Praise

Come Away to the Skies (H213)

1. Come away to the skies,
my beloved, arise
and rejoice in the day thou wast born;
on this festival day,
come exulting away,
and with singing to Zion return.

2. Now with singing and praise,
let us spend all the days,
by our heavenly Father bestowed,
while his grace we receive
from his bounty, and live
to the honor and glory of God.

The Collect of the Day

Celebrant: The Lord be with you

People: And also with you.

Celebrant: Let us pray

Celebrant: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not

the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.\

People: Amen.

The Liturgy of the Word

First Testament Reading

2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw

from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, “This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.” So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, “I am pregnant.” So David sent word to Joab, “Send me Uriah the Hittite.” And Joab sent Uriah to David.

When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, “Go down to your house, and wash your feet.” Uriah went out of the king’s house, and there followed him a present from the king. But Uriah slept at the entrance of the king’s house with all the servants of his lord, and did not go down to his house. When they told David, “Uriah did not go down to his house,” David said to Uriah, “You have just come from a journey. Why did you not go

down to your house?” Uriah said to David, “The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.” Then David said to Uriah, “Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him

drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

Reader: The Word of the Lord

People: Thanks be to God

The Psalm

Spoken Responsively by half verse

Psalm 14:1-7

1 The fool has said in his heart, "There is no God." *

**All are corrupt and commit abominable acts;
there is none who does any good.**

2 The Lord looks down from heaven upon us all, *

to see if there is any who is wise, if there is one who seeks after God.

3 Every one has proved faithless; all alike
have turned bad;*

there is none who does good; no, not one.

4 Have they no knowledge, all those
evildoers*

**who eat up my people like bread and do
not call upon the Lord?**

5 See how they tremble with fear,*

**because God is in the company of the
righteous.**

6 Their aim is to confound the plans of the
afflicted, *

but the Lord is their refuge.

7 Oh, that Israel's deliverance would come
out of Zion! *

**when the Lord restores the fortunes of his
people, Jacob will rejoice and Israel be
glad.**

Epistle Reading

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love.

I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: The Word of the Lord

People: Thanks be to God

Gradual

Be Thou My Vision (H488)

1. Be thou my vision,
O Lord of my heart;
all else be nought to me,
save that thou art—
thou my best thought,
by day or by night,
waking or sleeping,
thy presence my light.

2. Be thou my wisdom,
and thou my true word;
I ever with thee
and thou with me, Lord;
thou my great Father;
thine own may I be;
thou in me dwelling,
and I one with thee.

The Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

John 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the

Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they

among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments

of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus

had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ

Gradual

Be Thou My Vision (H488)

3. High King of heaven,
when victory is won,
may I reach heaven's joys,
bright heaven's Sun!

Heart of my heart, whatever befall,
still be my vision, O Ruler of all

The Sermon

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.

For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy
catholic and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the Faithful (from *Form III*)

Leader: In peace, we pray to you, Lord God,
for our community, the Church, and the
world...

Leader: Creator, we pray for unity within the
church of God and between all
traditions;

Congregation: That we may be one family in
You as You are in us.

Leader: Grant that all who know you by any name may truly and humbly serve You and their neighbor;

Congregation: That You may be given all glory and honor by all people.

Leader: We pray for all bishops, priests, deacons, and leaders in all traditions;

Congregation: That they may lead their people in truth and light.

Leader: We pray especially for our clergy team: Lauren, Teri, Jan, and Emil;

Congregation: That they remain always in Your care as they share their gifts in ministry to this community.

Leader: We pray for all who govern and hold authority in all the communities, states, regions and nations of the world;

Congregation: That they use their authority to benefit all the peoples of the world.

Leader: Give each of us gathered here grace,
strength and courage to be examples of
Your Love in all that we do;

Congregation: That our words and deeds
may bring Your Spirit to others.

Leader: May our care for this world, our
island home, show the gratitude and
respect given by welcome guests;

Congregation: That our descendants may
also celebrate and rejoice in Your
creation.

Leader: Have compassion on your people
who are suffering from grief or
troubles;

Congregation: That they know You walk
beside through these challenges.

Leader: Give to our beloved departed
...eternal rest;

Congregation: Let light perpetual shine upon
them.

Leader: Let us pray, out loud or in silence, for
our needs and the needs of others;

Congregation: Grant us these blessings oh
Lord.

Celebrant: (concluding collect)

The Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Blessing of Birthdays and Anniversaries Offertory Sentence

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Hymn During Collection

One Bread, One Body (NSB 128)

Doxology



Praise God, from whom all bless - ings flow; Praise Him, all crea - tures



here be - low; Praise Him a - bove, ye



heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

The Liturgy of the Table

Holy Eucharistic Prayer B

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them to the Lord

Celebrant: Let us give thanks to the Lord
our God

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All (S129)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the
Lord.

Hosanna in the highest.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,
O God,

All (spoken): We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise
and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters;

through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All: AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All (spoken):

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is
sacrificed for us;

All: Therefore let us keep the feast. Alleluia!

The Fraction *Sung by All*

Fraction Anthem



Je - sus Christ, bread of life, those who come to you will not



hun - ger. Je - sus Christ, Ri - sen Lord,



those who trust in you will not thirst.

Celebrant: Holy Gifts for Holy People

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

Here I Am, Lord (NSB 59)

1. I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin,
My hand will save.

I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?

Whom shall I send?

Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.

I will go, Lord, If you lead me.
I will hold your people in my heart.

2. I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.

They turn away.

I will break their hearts of stone,
Give them hearts for love alone.

I will speak my Word to them.

Whom shall I send?

Here I am, Lord. Is it I, Lord?

I have heard you calling in the night.

I will go, Lord, If you lead me.

I will hold your people in my heart.

3. I, the Lord of wind and flame,
I will tend the poor and lame.

I will set a feast for them;

My hand will save.

Finest bread I will provide
'Til their hearts be satisfied.

I will give my life to them.

Whom shall I send?

Here I am, Lord. Is it I, Lord?

I have heard you calling in the night.

I will go, Lord, If you lead me.

I will hold your people in my heart.

Post Communion Prayer

Celebrant: Let us pray.

All: Eternal God, heavenly Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

People: Amen

Closing Hymn

The Church's One Foundation (H525)

1. The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

2. Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

3. Though with a scornful wonder
men see her sore oppressed,
by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping,
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.

4. Mid toil and tribulation,
and tumult of her war
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.

5. Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.

O happy ones and holy!

Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

The Dismissal

Deacon:

People: Thanks be to God! Alleluia! Alleluia!

Postlude

Announcements